

## The Importance Of Tawheed, Part 3 of 8

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### The Muslims will never be united except with At-Tawheed

This principle is the foundation, the fundamental and pillar. So how can we abstain from this matter?! How can we be negligent concerning this affair?! How can we declare the one who calls to it to be mistaken?! How can it be said about the one who calls to this that he is separating the Muslims?!

No! (Actually) this individual is not separating the Muslims; rather he is joining the ranks of the Muslims because the ranks of the Muslims will not be united, except upon the word of Tawheed. And there will not be any safety, or well-being and the safety will never be settled except upon At-Tawheed.

Allaah the Most High said:

"Allaah has promised those among you who believe and do righteous good deeds that He will certainly grant them succession in the land as He granted it to those who were before them. And that He will grant them the authority to practise their Religion which He has chosen for them. And He will surely give them in exchange a safe security, after their fear, provided they worship Me and do not associate anything in worship with Me."

Soorah An-Noor (24):55

These great issues will not be obtained except through the worship of Allaah the Most High alone without associating or ascribing any partners to Him. As Allaah the Most High said:

"...provided they worship Me and do not associate anything in worship with Me."

Soorah An-Noor (24):55

The ranks of this Ummah will not be united and the building of this Ummah will not be correct except upon the Kalimah (word/ statement) of At-Tawheed and upon the correct 'Aqeedah (creed) of At-Tawheed.

If Shirk was to appear, and innovations were to spread, and superstitions were left and not dealt with, and if it was said, 'Leave the people, the people are free when it comes to their beliefs and their creed, leave them, do not chase them away' - with this type of statement and this type of action, splitting and differing will occur. And the Shaytaan (the devil) will enter between and amongst the ranks, and within the lines of the Muslims and he will split their Jamaa'ah (united body of Muslims), as is presently happening.

Let me give you an example using this land, before the call of Shaykh Muhammad ibn Abdul Wahhaab (rahimahullaah) to At-Tawheed (in this land) was split and disunited. Every village used to have a leader, and every village used to frighten and scare the other, and they also used to fight the other. They used to fight so much that it is mentioned in history that the people of one village used to fight amongst themselves. One side of the village used to fight the other side of the village. There was looting, robbing, fighting, killing and its like.

When Allaah the Most High brought this blessed call upon the hands of this righteous successful man (Shaykh Muhammad ibn Abdul Wahhaab, rahimahullaah), this land became one. It came under one leadership and became a country which was built upon the Religion. It was built upon At-Tawheed. It does not cease to be so, and all praise is due to Allaah the Most High, because it was established upon At-Tawheed.

### The Blessing of Tawheed

Before this land was established upon At-Tawheed, it used to be one that was disunited. The people of this land used to seek blessings with the trees and stones. The magicians used to act and perform their magic amongst the people. The tricksters used to roam in the villages and they used to corrupt and wreck the 'Aqeedah (creed) of the people. The ruling was with the tribes and it was with pre-Islamic customs, despite the fact that there were many scholars present at that time, but they did not pay any attention to call to Tawheed and warning against Shirk.

When Allaah the Most High brought this light through this blessed Da'wah, this land became one and the slaves became happy and content. The punishments were established, the good was enjoined, the evil was forbidden and the Muslims became brothers. This was due to the blessings of the correct and sound 'Aqeedah (creed) of Tawheed.

This is an example which is close to us. But then you have the example of the Arab. Before the Prophet (Sallallaahu 'alayhi wa sallam) was sent with his message they were disunited, scattered and split. There were revolutions and attacks on various tribes. When the Prophet (Sallallaahu 'alayhi wa sallam) called them to At-Tawheed, they then answered Allaah the Most High and they answered His Messenger. They became one.

They also became an amazing strength in the earth and they ruled over the slaves and the lands. Allaah the Most High mentioned them with His saying:

**"And remember Allaah's Favour upon you, when you were enemies, one to another, but He joined your hearts together, so that by His Grace you became brethren. And you were on the brink of a pit of fire and He saved you from it.**

**Thus Allaah makes his Ayaat clear to you, that you may be guided."**

**Soorah Aali'Imraan (3):103**

In this verse, Allaah the Most High clarifies the state of the Arab people before the call of the Prophet (Sallallaahu 'alayhi wa sallam) and their state after the Da'wah of the Prophet (Sallallaahu 'alayhi wa sallam) and after they answered him.

And Allaah the Most High said:

**"Indeed Allaah conferred a great favour upon the believers, when He sent amongst them a Messenger from amongst themselves, reciting unto them the verses and purifying them and instructing them in the Book and in the Sunnah, whilst before that they had been in manifest error and misguidance."**

**Soorah Aali'Imraan (30):164**

Before the Prophet (Sallallaahu 'alayhi wa sallam) was sent with his message, the people were in extreme misguidance and the other nations over-powered them. An example would be Persia and Rome. Each country from the disbelieving countries used to have a share in the Arabian Peninsula.

When Islaam came, people entered into the Religion of Allaah the Most High. The opposite occurred. Thereby the Arabian Peninsula started to have control and power over the world and there were many conquests and openings of the various lands. Islaam spread and the people entered into the Religion of Allaah in great numbers.

Imaam Maalik (rahimahullaah) said: "The latter part of this Ummah will not be rectified except by that which rectified the first part of this Ummah (nation)."

If this Ummah (nation) now wants unity and it wants strength and harmony, then indeed it will not be rectified except by that which rectified the first part of this Ummah. That which rectified the first part of this Ummah was At-Tawheed. So, the latter part of this Ummah will not be rectified except with At-Tawheed.

It will not be rectified except by unity upon the kalimah (word/ statement) of At-Tawheed and upon the kalimah, "None has the right to be worshipped except Allaah alone and Muhammad is the Messenger of Allaah."

Therefore that which will join this Ummah (nation) is the correct 'Aqeedah (creed) and righteous actions.

Allaah the Most High said:

**"He is the One who sent His Messenger with guidance and with the true Religion."**

**Soorah Al-Fath (48):28**